die Dopper Chopper



14 Oktober 2018 Semester II: Uitgawe 28 Potchefstroom

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Fondsinsameling vir die bouprojekkontak vir Brahm met navrae (nommer op bl. 8)

28%



Dusvêr ingesamel: R412 887 van R1 500 000

<u>Joined service & Lord's supper</u>

Albert Coetsee

Sing: Holy, Holy, Holy! Lord God Almigthy

(verses 1-4)

1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity!

2. Holy, holy! All the saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert, and art, and evermore shalt be.

3. Holy, holy! Though the darkness hide thee,

though the eye of sinful man thy glory may not see,

only thou art holy; there is none beside thee,

perfect in power, in love and purity.

4. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in earth and sky and sea.

Holy, holy, holy! Merciful and mighty, God in three persons, blessed Trinity.

Silent prayer

Votum

"Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! For who has known the mind of the LORD? Or who has become His counselor? Or who has first given to Him and it shall be repaid to him? For of Him and through Him and to Him are all things, to whom be glory forever. Amen" (Rom 11:33-36)

Blessing

"To those who are called, sanctified by God the Father, and preserved in Jesus Christ: Mercy, peace, and love be mul tiplied to you" (Jude 1-2)

Praise songs: To God be the Glory

(English); Sefela 11 (Tswana); Psalm 107

(Afrikaans)

To God by the Glory:1,3

1. To God be the glory, great things He hath done,

So loved He the world that He gave us His Son,

Who yielded His life our redemption to win,

And opened the life-gate that all may go in

Praise the Lord, praise the Lord,
Let the earth hear His voice;
Praise the Lord, praise the Lord,
Let the people rejoice;
Oh, come to the Father, through Jesus the
Son,

And give Him the glory; great things He hath done.

3. Great things He hath taught us, great things He hath done,

And great our rejoicing through Jesus the Son;

But purer, and higher, and greater will be Our wonder, our transport when Jesus we see.

Praise the Lord, praise the Lord, Let the earth hear His voice; Praise the Lord, praise the Lord, Let the people rejoice; Oh, come to the Father, through Jesus the Son,

And give Him the glory; great things He hath done.

Sefela 11:1-3

1. Bokang Modimo wa khanya (Praise God of light)

Modim'o re entseng; (God who created us) Ketso tsa Oona di benya, (His works are glorious)

Di khanya lefatsheng. 3x (They shine on earth)

2. Ka mehla o re tswarela (Forgive us always)

Dibe tse sa balweng; (Sins which cannot be counted)

Ha o phetse ho hauhela (You never stop to have mercy)

Batho ba sitilweng. 3x (People who fail)

3. Ho iswe hlompho le poko (Glory and praise be)

Ho Ntate le Mora, (To God and the Son) Le ho Moya e be thoko (And to the Holy Spirit be a song)

Jwale le ka mehla (Now and forever)

Psalm 107:1,10

1. Loof God, omdat Hy goed is, en goed is sonder end!
Meld dit, al wie behoed is, verlos is uit ellend; wat God uit elke land in vryheid weer herstel het, vry van die slaweband, waarmee hul hom geknel het.

10. Laat hul met offerande die HERE loof en dank, die werke van sy hande vermeld met klare klank; laat hul Hom dank bewys vir redding wat so soet is, Hom met hul offers prys, omdat Hy groot en goed is.

Confession: The Apostle's Creed

I believe in God, the Father Almighty, the Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

The third day He arose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty, whence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and life everlasting.

Law: Colossians 3:1-4

1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory.

Answer to the Law, sing: Psalm 32:1,2

1. Blest is the man whose trespass is forgiven,

Whose sins are covered in the sight of heaven;

ly

Against whom You, O LORD, will graciously Not count his guilt and his iniquity. Blest he who with a heart contrite and low-

Confesses all his sins, O LORD most holy; Who does not secretly Your laws transgress,

Whose spirit harbors no deceitfulness.

2. When I kept silent, sinful ways condoning, I pined away through my incessant groaning.

Your hand weighed down on me in my deceit;

My strength was sapped as by the summer's heat.

To You, O God of justice and compassion, I then at last acknowledged my transgression.

I said, "My misdeeds I to You confess," And You forgave my guilt and sinfulness.

Prayer

Scripture reading: Ephesians 3:14-21

14 For this reason I bow my knees to the Father [a]of our Lord Jesus Christ, 15 from whom the whole family in heaven and earth is named, 16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the width and length and depth and height— 19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, 21 to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

4

Focus: Ephesians 3:16-19

Sermon: May God give us the power to

renew and to understand

Paul's prayer in Ephesians 3 has to do with power. But not power as we might think about it. He prays for spiritual power so that believers can glorify God more and more.

May God give us the power to be renewed to the image of Christ (3:16-17a)
Paul prays that God will strengthen us inwardly with power through his Spirit. He prays that God will strengthen our hearts so that Christ can live in our hearts through faith.

But did Christ not already live in the Ephesians' hearts? Does He not live in our hearts already? Of course he does. The moment that you and I came to faith, Christ came and made his dwelling in our hearts through his Spirit. What Paul is praying for is that it may become clear to everyone that Christ lives in our hearts. He prays that God will give us the power to be renewed more and more to the image of Christ.

How will it look when this happens? We will live even more holy lives. We will think and talk more and more in a way that is completely satisfactory to God. We urgently need to pray for this.

May God give us the power to understand the boundless love of Christ (3:17b-19). Paul prays that we will receive the power to understand the extent of Christ's love – a love that does not have a size or magnitude. He does not say that we never understood God's love. He prays that we may understand something of the immeasurability of Christ's love even more.

Do we realise how boundless Christ's love is? We urgently need to pray for this.

Prayer

Sing: Amazing Grace (verses 1-4)

- 1. Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but now am found; Was blind, but now I see.
- 'Twas grace that taught my heart to fear, And grace my fears relieved;
 How precious did that grace appear
 The hour I first believed.
- 3. Through many dangers, toils and snares, I have already come; 'Tis grace hath brought me safe thus far, And grace will lead me home.
- The Lord has promised good to me,
 His Word my hope secures;
 He will my Shield and Portion be,
 As long as life endures.

Communion

A FORM ADAPTED FROM CONFESSIONAL DOCUMENTS AND REFORMATION WRITINGS FAMILIAR TO THE CHRISTIAN REFORMED CHURCH.

The Institution of the Lord's Supper

We give thanks to God the Father that our Savior, Jesus Christ, before he suffered, gave us this memorial of his sacrifice, until he comes again: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood;

do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes (1 Cor. 11:23-26).

The Teaching of the Lord's Supper

With these words our Lord commands all believers to eat this broken bread and to drink this cup in true faith and in the confident hope of his return in glory. In this Supper God declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ, which he himself finished on the cross once for all. He also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father, where he wants us to worship him (Adapted from the Heidelberg Catechism, Q&A 75, 80).

The Invitation

Minister. Congregation of Jesus Christ, the Lord has prepared his table for all who love him and trust in him alone for their salvation. All who are truly sorry for their sins, who sincerely believe in the Lord Jesus as their Savior, and who desire to live in obedience to him as Lord, are now invited to come with gladness to the table of the Lord.

Prayer of Consecration

We thank you, O God, that you remembered your promise to reconcile the world to yourself, that you have come among us in Jesus Christ, the eternal Word made flesh. As our substitute, he suffered all his years on earth, especially in the horrible torture of the cross. We thank you that he

carried your judgment on our sin; that his 5 sacrifice removes our guilt; and that he walked out of the grave, the Lord of life, conqueror of sin and death. Lord Jesus, as both God and man, be our only Mediator between God and your people. You alone paid the debt of our sin; there is no other Savior! In you the Father chose those whom he would save. Now may your electing love sustain our hope: your grace is free to save us sinners, who offer nothing but our need for mercy. Stay with us in the Spirit to renew our hearts, move us to faith, lead us in the truth, stand by us in our need, and make our obedience fresh and vibrant. (Adapted from Contemporary Testimony, st. 24, 27-28, 31)

The Communion

People of God, let us lift up our hearts to the Lord; let us lift them up to the God of our salvation.

[As the bread is broken, the minister shall sav,1

The bread which we break is a communion of the body of Christ.

[At the eating of the bread, the minister shall say,]

Take, eat, remember, and believe that the body of our Lord Jesus Christ was given for the complete forgiveness of all our sins.

[Taking the cup, the minister shall say,] The cup of thanksgiving for which we give thanks is a communion of the blood of Christ

[At the drinking of the wine, the minister shall sav,1

Take, drink, remember, and believe that the precious blood of our Lord Jesus Christ was shed for the complete forgiveness of all our 6 sins.

[After the communion, all may sing Psalm 103 (Psalter Hymnal 103, 297, 475) or say,]

Praise the Lord, O my soul; all my inmost being, praise his holy name. Praise the Lord, O my soul, and forget not all his benefits-- who forgives all your sins and heals all your diseases, who redeems your life from the pit and crowns you with love and compassion. (Ps. 103:1-4) "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" (Rev. 5:12).

Prayer of Thanksgiving

We thank you, our Lord, for the hope this meal gives us, that Jesus will return as triumphant King, that the dead will be raised, and that all people will stand before his judgment. We face that day without fear, for you, our Judge, are our Savior. May our daily lives of service aim for the moment when the Son will present his people to the Father and God will be shown to be true, holy, and gracious. With the whole creation we wait for the purifying fire of judgment. For then we will see you face to face. You will heal our hurts, end our wars, and make the crooked straight. Then we will join in the new song to the Lamb with-

out blemish, who made us a kingdom and priests. You, our God, will be all in all, right-eousness and peace will flourish, everything will be made new, and every eye will see at last that our world belongs to God! Hallelujah! Come, Lord Jesus. Amen.

Collection

Sing: Amazing Grace (verses 5-7)

- 5. Yea, when this flesh and heart shall fail, And mortal life shall cease, I shall possess, within the veil, A life of joy and peace.
- The earth shall soon dissolve like snow,
 The sun forbear to shine;
 But God, who called me here below,
 Will be forever mine.
- years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

7. When we've been there ten thousand

Blessing

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen

<u>Aanddiens</u> Peet van der Westhuizen

Skriflesing:

Efesiërs 4:17-32

Teks:

Efesiërs 4:22-24

Heidelbergse Kategismus: Sondag 33, vraag en antwoord 88-90.

Tema:

God bewerk rede tot dankbare bekering en eis dat ons sal weet wat dit behels

Sang:

Lofsang. Psalm 150-1: 1, 2 & 3

Woorddiens. Psalm 25-1: 1-4

Antwoord: Skrifberyming 18–6: 1-5

In die Kategismus bely ons oor die ware bekering dat dit gaan oor die afsterwing van die ou mens en die opstanding van die nuwe mens. In Efesiërs kry ons ook die oproep tot bekering wanneer ons beveel word om die ou mens af te lê en die nuwe mens aan te trek. Hierdie deurlopende uittrek van die ou mens en die aantrek van die nuwe mens is die oproep van die Here in die teks en belydenis.

Kollekte:



Hierdie week:

Oggend

Diens: Diens van barmhartigheid Deure: Instandhouding GS

Aand

Diens: Instandhouding van erediens Deure: Klassis Potchefstroom

Volgende week:

Oggend

Diens: Diens van barmhartigheid

Deure: Uitreike

Aand

Diens: Instandhouding van erediens Deure: Klassis Potchefstroom

Die jaarkollektelys is op die laaste bladsy van die kalender (op die webwerf)

Verjaarsdae hierdie week,



Donné	Van Der Westhuizen	10/17	076 509 7517
Carolien	Van de Wetering	10/19	082 906 5600
Tineke	Van de Wetering	10/19	072 611 7925
Jan Hendrik	Greyling	10/20	082 625 4233
Ilze-Marí	Van Schalkwyk	10/20	060 982 2980
Doné	Roets	10/21	071 710 8672
Renzia	Van der Walt	10/21	083 229 5146



Kalender: maak knopies in die ore!

Oktober

19: Cachetdinee!

<u>21</u>: *Oggenddiens* (in die GS) en doop van Josua Coetsee

Aanddiens gevolg deur toerusting oor Christene se kleredrag



Eredienste:

Afrikaans (met tolking na Engels) – 9:30 en 19:00 in die Sanlam-Ouditorium,

NWU-PUK, Potchefstroom

English - 10:45 in the Community Centre, Hoffmanstr. 28

Kom Net / Just Come - Sondagmiddae / Sundays 16:30 by gebou / at B7

Kerkkantoor:

Tannie Elsa Venter - 018 294 4894 of 079 494 7360

<u>Ure</u> - 08:30-14:00, weeksdae

Gemeentesentrum, Hoffmanstr. 28, langs die NWU-PUK se hoofhek

E-posadres - admin@gkcachet.org.za

Predikant:

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Prof. Rantoa Letšosa - 072 621 8387

Hulppredikante:

Prof. (Oom) Henk Stoker - 082 327 8921

Prof. ("Net Albert") Albert Coetsee -

084 577 1777

Pastorale berader:

Dr. Frans Minnie - 082 787 4583

Diakonie

(vir koskas, nood en skenkings):

Frikkie Deysel - 079 695 0119

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Hardus Ludick - 082 324 4123

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voor of op Donderdae om 20:00

Allerlei:

Dirk Meijer - 084 488 5032

Vir vervoer na eredienste of kerkaksies:

Willem van der Westhuizen - 078 622 7348